

## Paragraph Analysis of Colossians NKJV

1	2	3	4
1	1	1	1
3	4	5	2
9	6	8	5
15	8	12	7
19	11	18	10
21	16	22	12
24	20		16
			18

## Analysis NASB 1995

1	2	3	4
1	1	1	1
3	6	5	2
9	8	12	5
13	16	18	7
15	20	22	10
21			18
24			

## 🔪 Analysis NASB 1977

1 Praying & Presenting Christ	2 Growing don't turn man-centered Religion or Philosophy	3 Highroad Living Real living	4 Final instructions & greetings
1 Greetings & Salutations	1 You are growing in Christ	1 keep seeking the things above	1 Bossman be just & fair
3 We give thanks to God - you	6 receive and walk in Christ	5 Put off the flesh- Put on new self	2 Praying for clear speaking concerning the gospel
9 have not ceased to pray for you	8 Beware of man centered thinking - rather Christ Centered	12 Put on love... Christ rule... Word dwell	5 conduct & speech making the best opportunity
13 He has delivered us	16 false religion reality Christ	18 Nuclear family - Home base	7 Sending updates with Tychicus & Onesimus
15 He is the image of the invisible God	20 Why are you living in the world?	22 Work for the Lord	10 Greetings for fellow-workers - pass letter around
21 formerly alienated... now reconciled			18 Paul's closing
24 I was made a minister... present every man complete in Christ			

## Paragraph Analysis of Colossians NKJV-1

1 Jesus is God who Saves & Perfects	2 Christ or Men	3 New Man (Woman) in Christ	4 New Man outreach and greetings
1 Paul To saints Grace & Peace	1 Paul's <b>conflict</b> for hearts → to the mystery of God	1 Raised <b>with Christ</b> seek those things above	1 Bosses just & fair
3 Giving thanks & praying for you	4 Rejoicing to see good order & steadfastness	5 Put to death the deeds of the flesh → once walked in them	2 Continue in prayer for us → Open the door for the word
9 not ceasing to pray & ask Delivered	6 as you receive Christ <b>walk in Him</b>	8 Repeat put off ←→ put on New Man	5 Walk in wisdom to those outside - redeem the time & speak in Grace
15 <b>He is</b> the image of the invisible God	8 <b>Beware</b> of Philosophy & deceit from tradition of men & principles → world	12 Process of putting on fruit of the Spirit as Christ forgave & love you do	7 Tychicus mailman & Onesimus will give you update
19 <b>In Him</b> fullness dwell Reconcile - made peace → †	11 <b>In Him</b> you were circumcised, buried, raised → made alive etc.	18 Christian home as fitting & pleasing in & to the Lord	10 Those with me greet you Prisoners or ministers to Paul
21 Alienated now Reconciled → Continue	16 Let no one judge, cheat you → <b>substance of Christ</b>	22 Bosses & Work as to the Lord Serve Christ	12 Epaphras one of you greets and labors for you and others
24 I Rejoice <b>Christ in You</b> → goal maturity	20 If you died in Christ ←→ <b>why</b> subject yourselves the doctrines of men		16 Read and pass the letter along Archippus fulfill ministry
			18 this salutation by my own hand – Paul

## Christ All Sufficient

Focus	Supremacy of Christ			Submission to Christ		
	1:1		2:23	3:1		4:18
Divisions	Introduction 1:1 1:14	Preeminence in Christ 1:15    2:3	Friedman, Christ. 2:4    2:23	Position of the believer 3:1.    3:4	Practice of the believer 3:5    4:6	Conclusion 4:7 4:18
Topics	Doctrinal			Practical		
	<b>What Christ did for us?</b>			<b>What Christ does through us?</b>		
Place	Rome					
Time	A. D. 60–61.					

Colossians is one of the most Christ centered books of the Bible. In it, Paul stresses the supremacy of the person of Christ and the completeness of the salvation. He provides in order to combat the growing heresy in the church of Colossi. Christ, the Lord of creation and head of the body, which is his church, is completely sufficient for every spiritual and practical need of the believer. The believers union with Christ in his death, resurrection, and exultation is a foundation upon which is earthly. Life must be built. Relationships inside, and outside the home can demonstrate daily the transformations, that faith in Jesus Christ makes in the walk of the believer.

Wilkinson & Boa Talk Thru the Bible Nelson 1983

Ephesians	Colossians
Written in prison, carried by Tychicus	Written in prison, carried by Tychicus
Stresses, wisdom, knowledge, fullness, mystery	Stresses, wisdom, knowledge, fullness, mystery
<p>Similar passages</p> <p>1:7; In Him <b>we have redemption through His blood, the forgiveness of sins</b>, according to the riches of His grace</p> <p>1:10; that in the dispensation of the fullness of the times He might gather together in one all things in Christ, <b>both which are in heaven and which are on earth—in Him.</b></p> <p>1:15–17; Therefore I also, after <b>I heard of your faith in the Lord Jesus and your love for all the saints</b>, 16do not cease to give thanks for you, making mention of you in my prayers: 17that the <b>God of our Lord Jesus Christ, the Father of glory</b>, may give to you the spirit of wisdom and revelation in the knowledge of Him,</p> <p>1:18; he eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the <b>riches of the glory</b> of His inheritance in the saints,</p> <p>1:19–20; and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power 20which <b>He worked in Christ when He raised Him from the dead</b> and seated Him at His right hand in the heavenly places,</p> <p>1:21–23. <b>far above all principality and power and might and dominion</b>, and every name that is named, not only in this age but also in that which is to come.</p> <p>22And <b>He put all things under His feet</b>, and gave Him to be head over all things to the church, 23which is His body, the fullness of Him who fills all in all.</p>	<p>Similar passages,</p> <p>1:4; since <b>we heard of your faith in Christ Jesus and of your love for all the saints</b>;</p> <p>1:20; and by Him to reconcile all things to Himself, by Him, <b>whether things on earth or things in heaven, having made peace through the blood of His cross.</b></p> <p>1:3–4; <b>We give thanks</b> to the <b>God and Father of our Lord Jesus Christ</b>, praying always for you, 4since <b>we heard of your faith in Christ Jesus and of your love for all the saints</b>;</p> <p>1:27; To them God willed to make known what are the <b>riches of the glory</b> of this mystery among the Gentiles: which is Christ in you, the hope of glory.</p> <p>2:12; buried with Him in baptism, in which you also were <b>raised with Him through faith in the working of God, who raised Him from the dead.</b></p> <p>1:16–19 For by Him all things were created that are in heaven and that are on earth, visible and invisible, <b>whether thrones or dominions or principalities or powers.</b> All things were created through Him and for Him.</p>
Emphasizes the church as a body of Christ	Emphasizes Christ as ahead of the body
General, universal	Specific, local
First half position; second, half practice	First position; second-half practice
Ironic, calm	Polemic, concern
Reflective, quiet	Spiritual conflict

- I. Introduction, 1:1– 14.
  - A. Paul's greeting to the Colossians 1:1–2
  - B. Paul thanks for the cautions one: 3–8
  - C. Paul's prayer for the Colossians one: 9–14.
- II. The preeminence of Christ 1:15–2:3
  - A. Christ is preeminent in creation 1:15–18
  - B. Christ is preeminent in redemption 1:19–23
  - C. Christ is preeminent in the church one: 24–2:3
- III. the freedom in Christ Christ 2:4–23
  - A. Freedom from enticing words, 2:4–7
  - B. From vein philosophy 2:8–10
  - C. Freedom from the judgment of men (today we would also include women)<sup>1</sup> 2:11–17
  - D. Freedom from improper worship 2:18–19
  - E. Freedom from the doctor of men 2:20–23

## **PART TWO**

- I. the position of the believer 3:1–4
- II. The practice of the believer 3:5–4:6
  - A. put off the old man 3:5–11
  - B. Put on the new man 3:12–17
  - C. personal commands for holiness 3:18–4:6
    - 1. Holiness and family life 3:8–21
    - 2. Holiness in work life 3:22–4:1
    - 3. In public life, 4:2–6
- IV. Conclusion, 4:7–18
  - A. Commendation of Tychicus 4:7–9
  - B. Gradients for Paul's friends: 10–14.
  - C. Introduction regarding this letter for: 15–18

---

<sup>1</sup> Reeves men and women have read the Scriptures for thousands of years. They have done so knowing that the principles apply to them. There is in the Bible specific context that are better understood with gender boundaries such as hair, where it talks about husbands and whites. Modern translators have attempted to put what they believed to be the intended meaning to include both men and women even though in the original text, it may have a masculine reference the context indicate that it is applied to both men and women. There has been in history. Examples of strict application to men only. But there are too many examples in the Bible, where God instruct women and treat them with respect. If you wanna see example of translator mindset in today's translation, I refer you to the net Bible, you can visit bible.org.